**Bill No 8**

**The Rt Rev’d Te K Pikaahu / The Rev’d S Ulu’ilakepa**

**A Bill to Confirm ‘****The Endings of Collects Amendment Statute, 2016’, 2018**

**Whereas:**

(a) The General Synod/Te Hīnota Whānui 2016 enacted as Statute number 724 *‘The Endings of Collects Amendment Statute, 2016,’* in terms of Part B, Clause 6(a) of the Constitution/Te Pouhere, and Section 4 (a) of the Church of England Empowering Act 1928 to authorise amendments to the Formularies, and

(b) Te Runanganui o Te Pīhopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and a majority of the Diocesan Synods in New Zealand have assented to the proposal pursuant to Part B, Clause 6(b) of the Constitution/Te Pouhere, and Section 4(b) of the Church of England Empowering Act 1928, and

(c) Since the adoption of this proposal, there has been a fresh election of members of the General Synod/Te Hīnota Whānui.

**The General Synod / te Hīnota Whānui enacts as follows:**

**1. Title.** The title of this Statute shall be *The Endings of Collects Amendment Confirmation Statute, 2018.*

**2.** The proposal contained in Statute 724 to Amend the Endings of Collects, is agreed to.

**3.** The provisions on page 549 of *A New Zealand Prayer Book He Karakia Mihinare o Aotearoa* are amended by the removal of all the words on that page and the substitution of the following words:

**Concerning Sentences, Prayers and Readings for the Church’s Year**

*The minister chooses one, or more, of the Collects set down for the Day for use in the service, and selects the Sentence, Psalms, and Set Readings from pages 550-723, or selects the alternatives set down in* A Prayer Book for Australia*, or in* Revised Common Lectionary Prayers*.*

*At the end of a Collect, when needed, the minister may substitute one of the following*

*General*

 Through Jesus Christ our Lord,

 who is alive and reigns with you,

 in the unity of the Holy Spirit,

 one God, now and for ever. **Amen.**

*or, if the Collect is addressed to the second person of the Trinity*

 For you are alive and reign with the Father

 in the unity of the Holy Spirit,

 one God, now and for ever. **Amen.**

*or, if the Collect is addressed to the third person of the Trinity*

 Who with the Father and the Son,

 Live and reign,

 one God, now and for ever. **Amen.**